Mass of Christian Burial from

St. Patrick's Catholic Church

Imogene, Iowa

Monday, May 23, 2016, Ten-Thirty a.m.

Celebrant

Rev. Tom Kunnel

Lectors

Jim Davey

Jeff Norton

Cantor
Anne McDonald

Organist

Carol Lee Rees

Altar Servers

Brooke Doyle

Jared Blake

Casket Bearers

Kevin Davey Caitlin Lee Brian Davey Erin Stransky

Lauren Davey Megan Stransky Matthew Tray Ryan Tray

Allison Tray

Shannon Harrington

Emily Harrington

Memorials

Gentiva Hospice, 323 Metro Ave, Evansville, IN 47715

Place of Rest

Rose Hill Cemetery ~ Shenandoah, Iowa

Following the committal service at the graveside please join the family for lunch and fellowship at Forrest Park Manor, 707 W. Summit Ave., Shenandoah.

Elizabeth Ann "Mickey" Shay Tray, 87, Princeton, IN, formerly of Shenandoah, IA, died Monday, May 16, 2016, at Gibson General Hospital, Princeton.

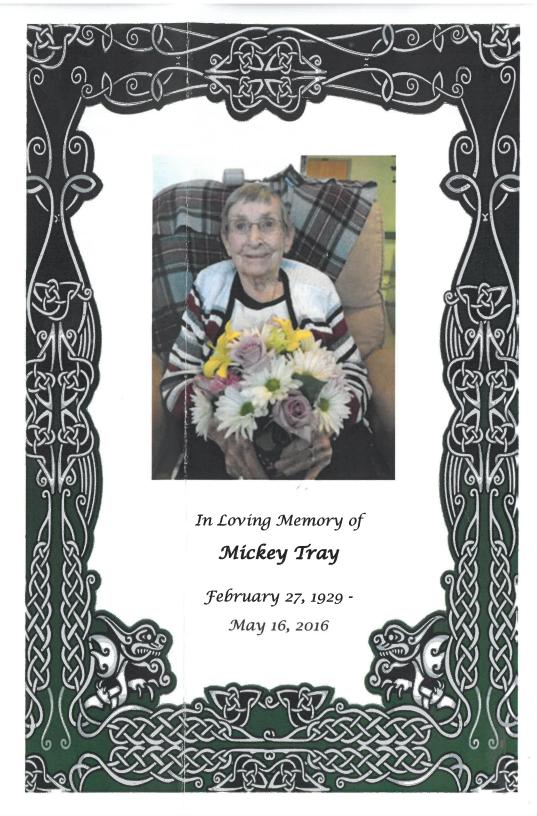
She was born February 27, 1929, in Iowa City, IA, to William T. Shay and Rose Konvalinka Shay. She graduated from St. Mary's High School, Iowa City, in 1946 and from St. Joseph School of Nursing, Ottumwa, IA, in 1950.

On May 24, 1952, she married James Francis Tray at Sacred Heart Catholic Church in Ottumwa.

Mrs. Tray was a registered nurse for 40 years, beginning her career at St. Joseph's Hospital, Ottumwa and ending at Marshall County Hospital, Madill, OK. She was a member of St. Joseph Catholic Church, Princeton.

She was preceded in death by her husband of 45 years; daughter, Eileen Davey; grandson, Michael Davey; parents; brothers, Clement, Cletus, and LaVerne Shay; and sister, Evelyn Robison.

She is survived by her six children, Thomas Tray, Spurger, TX, Christopher and Krystal Tray, Columbia, MO, Timothy and Kathy Tray, Round Rock, TX, MaryFrances and Tim Stransky, Princeton, IN, Patrick Tray, Columbia and Jennifer and Ron Harrington, Princeton; son-in-law, Jim Davey, Shenandoah, IA; 11 grand-children, Kevin, Brian and Lauren Davey, Matthew Tray and Caitlin Lee, Erin and Megan Stransky, Ryan and Allison Tray and Shannon and Emily Harrington; two great-grandsons, Ian and Connor Lee; one brother, William and Bobbie Shay, Iowa City.



Entrance: Be Not Afraid

Offering: On Eagle's Wings

1st Reading: Wisdom 3:1-9

But the souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

Responsorial Psalm: Psalm 23:1-3a, 3b-4, 5, 6 R. The Lord is my shepherd; there is nothing I shall want

The LORD is my shepherd; there is nothing I lack. In green pastures you let me graze; to safe waters you lead me; you restore my strength. **R.** You guide me along the right path for the sake of your name. Even when I walk through a dark valley, fear no harm for you are at my side; your rod and staff give me courage. **R.**

You set a table before me as my enemies watch; you anoint my head with oil; my cup overflows. **R.**

Only goodness and love will pursue me all the days of my life; I will dwell in the house of the LORD for years to come. R.

2nd Reading: Romans 6:3-9

(Or) are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

Gospel: John 6:37-40

"Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it (on) the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."

Communion: I Am the Bread of Life

Recessional: Blest are they (Rejoice and be glad...)

Blest are they, the poor in spirit Theirs is the kingdom of God.

Blest are they, full of sorrow They shall be consoled.

Chorus: Rejoice, and be glad! Blessed are you, holy are you!

Rejoice and be glad! Yours is the kingdom of God! Blest are they, the lowly ones They shall inherit the earth.

Blest are they, who hunger and thirst. They shall have their fill. (Chorus)

Blest are they, who show mercy Mercy shall be theirs.

Blest are they, the pure of heart They shall see God! (Chorus)

Blest are they, who seek peace They are the children of God.

Blest are they who suffer in faith The glory of God is theirs. (Chorus)

Blest are you, who suffer hate All because of Me.

Rejoice and be glad, yours is the kingdom of God Shine for all to see. (Chorus)

Gravesite reading: 2 Timothy: 1-8: I have competed well

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching. For the time will come when people will not tolerate sound doctrine but, following their own desires and insatiable curiosity, will accumulate teachers and will stop listening to the truth and will be diverted to myths. But you, be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry. For I am already being poured out like a libation, and the time of my departure is at hand. have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.